

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE
THIS PAGE IS PART OF THE INSTRUMENT – DO NOT REMOVE



TYPE IN BLACK INK:
NAME(S) OF PARTY(S) TO DOCUMENT

SECTION _____ BLOCK _____ LOT _____

TO

RECORD AND RETURN TO:
 (name and address)

THIS IS PAGE ONE OF THE RECORDING

**ATTACH THIS SHEET TO THE FIRST PAGE OF EACH
 RECORDED INSTRUMENT ONLY**

DO NOT WRITE BELOW THIS LINE

INSTRUMENT TYPE: DEED _____ MORTGAGE _____ SATISFACTION _____ ASSIGNMENT _____ OTHER _____

PROPERTY LOCATION

- | | |
|--|--|
| _____ 2089 BLOOMING GROVE (TN)
_____ 2001 WASHINGTONVILLE (VLG)
_____ 2003 SO. BLOOMING GROVE (VLG)
_____ 2289 CHESTER (TN)
_____ 2201 CHESTER (VLG)
_____ 2489 CORNWALL (TN)
_____ 2401 CORWALL (VLG)
_____ 2600 CRAWFORD (TN)
_____ 2800 DEERPARK (TN)
_____ 3089 GOSHEN (TN)
_____ 3001 GOSHEN (VLG)
_____ 3003 FLORIDA (VLG)
_____ 3005 CHESTER (VLG)
_____ 3200 GREENVILLE (TN)
_____ 3489 HAMPTONBOROUGH (TN)
_____ 3401 MAYBROOK (VLG)
_____ 3689 HIGHLANDS (TN)
_____ 3601 HIGHLAND FALLS (VLG)
_____ 3889 MINISINK (TN)
_____ 3801 UNIONVILLE (VLG)
_____ 4089 MONROE (TN)
_____ 4001 MONROE (VLG)
_____ 4003 HARRIMAN (VLG)
_____ 4005 KIRYAS JOEL (VLG) | _____ 4289 MONTGOMERY (TN)
_____ 4201 MAYBROOK (VLG)
_____ 4203 MONTGOMERY (VLG)
_____ 4205 WALDEN (VLG)
_____ 4489 MOUNT HOPE (TN)
_____ 4401 OTISVILLE (VLG)
_____ 4600 NEWBURGH (TN)
_____ 4800 NEW WINDSOR (TN)
_____ 5089 TUXEDO (TN)
_____ 5001 TUXEDO PARK (VLG)
_____ 5200 WALLKILL (TN)
_____ 5489 WARWICK (TN)
_____ 5401 FLORIDA (VLG)
_____ 5403 GREENWOOD LAKE (VLG)
_____ 5405 WARWICK (VLG)
_____ 5600 WAWAYANDA (TN)
_____ 5889 WOODBURY (TN)
_____ 5801 HARRIMAN (VLG)
_____ 5809 WOODBURY (VLG)
_____ CITIES
_____ 0900 MIDDLETOWN
_____ 1100 NEWBURGH
_____ 1300 PORT JERVIS
_____ 9999 HOLD |
|--|--|

NO. PAGES _____ CROSS REF. _____
 CERT. COPY _____ ADD'L X-REF _____
 MAP # _____ PGS. _____

PAYMENT TYPE: CHECK _____
 CASH _____
 CHARGE _____
 NO FEE _____

Taxable
 CONSIDERATION \$ _____
 TAX EXEMPT _____
 Taxable
 MORTGAGE AMT. \$ _____

MORTGAGE TAX TYPE:
 _____ (A) COMMERCIAL/FULL 1%
 _____ (B) 1 OR 2 FAMILY
 _____ (C) UNDER \$10,000
 _____ (E) EXEMPT
 _____ (F) 3 TO 6 UNITS
 _____ (I) NAT. PERSON/CR. UNION
 _____ (J) NAT. PER-CR.UN/1 OR 2
 _____ (K) CONDO

DONNA L. BENSON
ORANGE COUNTY CLERK

RECEIVED FROM: _____